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**Bib Data Sheet** 

**CONFIRMATION NO. 9423** 

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|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|------------------------|--------------------------------|-----------------------------------------|------------|----------------------------|--|
| APPLICANTS                                                                                                                                     |                                                                                     |              | · · · · · · ·          |                                |                                         |            |                            |  |
| Jichirou Shimomura, Toyonaka-shi, JAPAN;<br>Yukio Yamada, Osaka-shi, JAPAN;                                                                    |                                                                                     |              |                        |                                |                                         |            |                            |  |
| ** CONTINUING DATA **********************************                                                                                          |                                                                                     |              |                        |                                |                                         |            |                            |  |
| Tw-This application is a 371 of PCT/JP04/08699 06/15/2004 ** FOREIGN APPLICATIONS ************************************                         |                                                                                     |              |                        |                                |                                         |            |                            |  |
| IADAN 2003171188 06/16/2003                                                                                                                    |                                                                                     |              |                        |                                |                                         |            |                            |  |
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| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/11/2006                                                                                      |                                                                                     |              |                        |                                |                                         |            |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions   yes no Met after  Met after  Verified and Acknowledged  Examiher's Signature  Initials |                                                                                     |              |                        | SHEETS TOT. DRAWING CLAI 10 42 |                                         | MS         | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS<br>21874                                                                                                                               |                                                                                     |              |                        |                                |                                         |            |                            |  |
| TITLE                                                                                                                                          |                                                                                     |              |                        |                                |                                         |            |                            |  |
| Novel protein                                                                                                                                  |                                                                                     |              |                        |                                |                                         |            |                            |  |
|                                                                                                                                                |                                                                                     |              |                        | ☐ All Fees                     |                                         |            |                            |  |
| '                                                                                                                                              |                                                                                     |              | 1.16 Fees (Filing)     |                                |                                         |            |                            |  |
| FILING FEE FEES                                                                                                                                | a: Authority has been given in Paper to charge/credit DEPOSIT ACCOUN for following: |              |                        |                                | 7 Fees ( Processing Ext. of             |            |                            |  |
| RECEIVED No                                                                                                                                    |                                                                                     |              |                        | NT time)                       |                                         |            |                            |  |
| 3240 No                                                                                                                                        |                                                                                     |              |                        | <u> </u>                       | 8 Fees (                                | es (Issue) |                            |  |
|                                                                                                                                                |                                                                                     |              |                        | Other _                        |                                         |            |                            |  |
|                                                                                                                                                |                                                                                     |              |                        | ☐ Credit                       |                                         |            |                            |  |